

FITCH, EVEN, TABIN & FLANNERY

ATTORNEYS AND COUNSELLORS AT LAW

Established in 1859

SUITE 1600 - 120 SOUTH LA SALLE STREET

CHICAGO, ILLINOIS 60603-3406

TELEPHONE (312) 577-7000

FACSIMILE (312) 577-7007

CALIFORNIA OFFICE

SUITE 510 - 4250 EXECUTIVE SQUARE

SAN DIEGO, CALIFORNIA 92037-9105

TELEPHONE (619) 552-1311

WASHINGTON, D.C. OFFICE

SUITE 401L - 1801 K STREET, NW

WASHINGTON, D.C. 20006-1201

TELEPHONE (202) 789-4800

MORGAN L. FITCH, JR.
FRANCIS A. EVEN
JULIUS TABIN
JOHN F. FLANNERY
ROBERT S. JONES
JAMES J. SCHUMANN
JAMES J. HAMILL
TIMOTHY E. LEVSTIK
JOSEPH E. SHIPLEY
ROBERT J. FOX
KENNETH H. SAMPLES
PHILIP T. PETTI
JOSEPH T. NASSOR
STEVEN C. SCHROEDER
RICHARD A. KABA*
KARL R. FINK
MARK W. METZLER
TIMOTHY D. MALONEY
THOMAS F. LEBENS*
PERRY J. HOFFMAN
JAMES P. KRUEGER
STEPHEN S. FAVAKEN

EDWARD W. GRAY, JR.
DONALD A. PETERSON
BRUCE R. HANSFIELD
SHERRI N. BLOUNT*
RICHARD E. WAWRZYNIAK*

KATHLEEN A. RANNEY
ROBERTA L. HASTREITER
REBECCA P. ROMOS
CHRISTOPHER E. GEORGE*
SCOTT J. MENCHINI*
DEBRA J. FICKLER
EDWARD S. CLAIR
FRANCIS T. KALINSKI, II*

PATENT AGENTS

WALTER A. MICHEL
EMANUEL J. VACCHIANO

*NOT ADMITTED TO KLINDBER BAR

Number of Pages Transmitted: Cover Sheet + 17		Date: February 1, 2001
To:	Examiner Curtis E. Sherrer - GAU 1761	
Company or Firm:	US Patent Office	
City/State/Country:	Washington, DC	
Facsimile No:	703 305 3602	
Client/File No:	Our FN: 70482/9802	
FROM: James P. Krueger		Dispatched by: Teddi
MESSAGE: U.S. Serial No. 08/898,736; Filed July 23, 1997 COPPENS et al., Process for the Preparation of Malted Cereals.		
PLEASE DELIVER 1-PAGE AMENDMENT TRANSMITTAL; 9-PAGES AMENDMENT D; AND 7 PAGES SUPPLEMENTAL DECLARATION OF THEO COPPENS.		

OFFICIAL

The documents accompanying this facsimile transmittal cover sheet contain information from the law firm of Fitch, Even, Tabin & Flannery which may be confidential and/or legally privileged. *The documents are intended only for the personal and confidential use of the addressee identified above.* If you are not the intended recipient or an agent responsible for delivering these documents to the intended recipient, you are hereby notified that any review, disclosure, copying, distribution or the taking of any action in reliance on the contents of this transmitted information is strictly prohibited. If you have received this facsimile in error, please immediately notify the Firm so that we can arrange for the return of the original documents to us. Thank you.

PATE APPLICATION

Attorney Docket No. 70482
Date: February 1, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: COPPENS et al.

Application No.:

Filed:

For: MALTED CEREALS

Group Art Unit: 1761

Examiner: Curtis E. Sherrer

CERTIFICATE OF FACSIMILE

I hereby certify that this paper is being
facsimile transmitted to the US Patent and
Trademark Office fax number at 703 305 3602 on
the date shown.

Feb. 1. 2001

Date

James P. Krueger

Registration No. 35,234

Attorney for Applicants

Commissioner of Patents and Trademarks
ATTENTION: Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

(X) REFAX OF AMENDMENT FILED ON MARCH 9, 2000.

() No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	_____	_____	** = _____	x \$ 80.00	= \$ _____
Total Claims	_____	_____	* = _____	x \$ 18.00	= \$ _____
Fee for Multiply Dependent Claims				\$270.00	\$ _____
** At least 3					
* At least 20					
			Total Additional Fee		\$ _____

() Small Entity Fee (reduced by half)

\$ _____

() A check in the amount of \$ _____ is attached.

() Charge \$ _____ to Deposit Account No. 06-1135.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

120 South LaSalle Street
Chicago, Illinois 60603-3406
Telephone: (312) 577-7000
Facsimile: (312) 577-7007

FITCH, EVEN, TABIN & FLANNERY

By:

James P. Krueger

Registration No. 35,234